



# Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

**WEDNESDAY 6 SEPTEMBER 2023 AT 7.30 PM**

## **Conference Room 2 - The Forum**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

### Membership

Councillor Anderson  
Councillor Birnie  
Councillor Deacon (Vice-Chairman)  
Councillor Gale  
Councillor Hobson (Chairman)  
Councillor Hobson  
Councillor Mitchell

Councillor Patterson  
Councillor Pringle  
Councillor Riddick  
Councillor Santamaria  
Councillor Timmis  
Councillor Walker  
Councillor C Wyatt-Lowe

For further information, please contact Corporate and Democratic Support or 01442 228209

## **AGENDA**

1. **MINUTES** (Pages 3 - 14)  
To agree the minutes of the previous meeting.
2. **APOLOGIES FOR ABSENCE**  
To receive any apologies for absence.
3. **DECLARATIONS OF INTEREST**  
To receive any declarations of interest.
4. **PUBLIC PARTICIPATION**
5. **CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN**
6. **Q1 FINANCIAL PERFORMANCE REPORT** (Pages 15 - 21)

**7. Q1 ENVIRONMENTAL SERVICES QUARTERLY REPORTS**

Report to follow

**8. Q1 ENVIRONMENTAL AND COMMUNITY PROTECTION UPDATE (Pages 22 - 25)**

**9. Q1 PLANNING, DEVELOPMENT AND REGENERATION QUARTERLY REPORTS**

Report to follow

**10. SOUTH WEST HERTS JOINT STRATEGIC PLAN (Pages 26 - 89)**

**11. WORK PROGRAMME (Pages 90 - 93)**